

PLAT OF SURVEY
UNIT 3-28 OF GENEVA NATIONAL CONDOMINIUM NO. 3
LOCATED IN PART OF THE NE 1/4 OF THE SE 1/4 OF SECTION 30, TOWN 2 NORTH,
RANGE 17 EAST, WALWORTH COUNTY, WISCONSIN

ASSIGNED THE SOUTHERLY BOUNDARY OF
UNIT 3-28 N 55°11'59" W

| CURVE | RADIUS | ARC LENGTH | CHORD BEARING | CHORD LENGTH |
|-------|---------|-----------------|-------------------------------|-----------------|
| C1 | 367.00' | 30.10' {30.00'} | N 48°26'50" E {N 48°19'12" E} | 30.09' {29.99'} |
| C2 | 203.00' | 68.13' {68.00'} | N 41°13'02" E {N 41°03'55" E} | 67.81' {67.68'} |

BENCH MARK-
CHISELED "X" ON
RIM OF MANHOLE
ELEV.=1059.49'
{E=1041.96'}

EXTG. 15" CMP
IE=1056.9 (W.)
IE=1055.5 (E.)

EXTG. 8" WATERMAIN
EXTG. 8" SANITARY SEWER
WILMINGTON WAY
66' WIDE PRIVATE R.O.W.

RETAINING WALL
UTILITY BOXES
EXISTING RESIDENCE
ENTRY=1060.6'
W.O.=1050.4'

UNIT 3-29

FOUND IRON REBAR STAKE
S 38°39'43" E 0.12' FROM
LANDSCAPE SPIKE FOUND
AT RECORD CORNER

UTILITY BOX

UNIT 3-28
16,214 S.F.
(0.37 ACRES)

FOUND IRON REBAR STAKE
N 30°53'25" W 0.28' FROM
RECORD CORNER

LEGEND

- = FOUND IRON REBAR STAKE
- {XXX} = RECORDED AS

20 10 0 20 40 60 80
MAP SCALE IN FEET - ORIGINAL 1"=20'

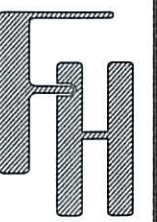


NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW
THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER
MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK
PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED
UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION
THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY AND ITS EXTERIOR
BOUNDARIES. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE
PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE
THERE TO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: 8/3/2020

Brian M. Carlson
BRIAN M. CARLSON P.L.S. 2039



PLAT OF SURVEY
TOWN OF GENEVA,
WALWORTH COUNTY, WISCONSIN

WORK ORDERED BY -
KANWAL SINGH
1840 PRESTWICK DRIVE
LAKE GENEVA, WI 53147

FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING - ARCHITECTURE - SURVEYING
7 RIDGWAY COURT P.O. BOX 437
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REVISIONS

PROJECT NO.
3269-03-28.20
DATE:
08/03/2020
SHEET NO.
1 OF 1